

# NWRTC FIRE INSTRUCTOR I COURSE



**February 21,22,23,29 & March 1**  
**8AM – 5PM**  
**Northwest Regional Fire Training**  
**3737 Nimrod Rd.**  
**Traverse City, MI 49685**



The **Michigan Fire Instructor-I** program's goal is to create *"superior fire instructors"* statewide. The program utilized the NFPA 1041 standard for Professional Qualifications for Fire Service Instructors as its guide. All sections of this program comply with the NFPA 1041 standard for Instructor I.

This is a five (5) day course. Attendance at each class session is mandatory. Each class session is eight (8) hours; a large amount of information will be missed by an absence and can't be made up. Prior to the first day of class, you are required to read Chapters 1-9 in the IFSTA, Fire and Emergency Services Instructor, 8th Edition. In addition, you must complete the study guide (Chapters 1-9) workbook that goes with this IFSTA manual and turn it in on Day 1 for review. Min. Requirements for INSTRUCTOR I Probationary Applicant:

- Must be a member, or have been a member, within the last five years of an organized Michigan fire department
- Must possess Fire Fighter I and II certification
- Must complete FFD Instructor Orientation class since 2009. **This course may be completed after the Instructor I program**  
(Please contact us if you haven't taken the orientation course since 2009)
- Must have a minimum of five (5) years firefighting experience at the time of application and be certified at the level/course they wish to instruct. (Minimum Fire Fighter II or at least one (1) of the wild land specialty/subject matter expert courses)

**Cost – \$450 (if more than 12 students this cost will be reduced per student)**

**Students must purchase IFSTA Fire & Emergency Services Instructor 8th ed. Manual, & Study Guide.**

To register follow link below and complete application you will be notified if you are accepted into class:

[https://docs.google.com/forms/d/e/1FAIpQLSdVhN78SG256fHidg0EyHW1bvgCwFaapRjj0C67yDb0vXBUA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdVhN78SG256fHidg0EyHW1bvgCwFaapRjj0C67yDb0vXBUA/viewform?usp=sf_link)

**Bill Parker 231-735-2376, [bparker@nwrtc-tc.org](mailto:bparker@nwrtc-tc.org)**

or

**Mark Cleveland 517-366-9963, [mark.cleveland@mcd911.net](mailto:mark.cleveland@mcd911.net)**

**Registration Limited to 16 Students Deadline January 3, 2020**